

# Decatur County Jail

## Booking Report

AGUILAR SUAZO, LEANDRO JOSE

|                         |                                   |                  |                      |                                |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|
| <b>NameID:</b><br>22228 | <b>Local Identifier:</b><br>25263 | <b>CORIS ID:</b> | <b>Local Number:</b> | <b>Projected Release Date:</b> |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|

|                        |                                    |                                           |                                           |                                  |                            |
|------------------------|------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|----------------------------|
| <b>Security Class:</b> | <b>Booking Status:</b><br>Released | <b>Confined Date:</b><br>11/27/2025 19:20 | <b>Released Date:</b><br>12/03/2025 16:09 | <b>Confinement Reason:</b><br>10 | <b>BookingID:</b><br>54945 |
|------------------------|------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------|----------------------------|

|                                           |                                  |                          |                                |                                                                                     |
|-------------------------------------------|----------------------------------|--------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| <b>Home Address:</b><br>2223 KEITH STREET | <b>Home City:</b><br>TALLAHASSEE | <b>Home State:</b><br>FL | <b>Home Zip Code:</b><br>32310 |  |
|-------------------------------------------|----------------------------------|--------------------------|--------------------------------|-------------------------------------------------------------------------------------|

|                          |                     |                       |                       |                                   |                         |                       |
|--------------------------|---------------------|-----------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|
| <b>Race:</b><br>Japanese | <b>Sex:</b><br>Male | <b>Eyes:</b><br>Brown | <b>Hair:</b><br>Black | <b>Complexion:</b><br>Light Brown | <b>Height:</b><br>5'07" | <b>Weight:</b><br>160 |
|--------------------------|---------------------|-----------------------|-----------------------|-----------------------------------|-------------------------|-----------------------|

|                               |                   |                        |
|-------------------------------|-------------------|------------------------|
| <b>Date of Birth:</b><br>2006 | <b>Age:</b><br>19 | <b>Place of Birth:</b> |
|-------------------------------|-------------------|------------------------|

|                    |                    |                  |                         |
|--------------------|--------------------|------------------|-------------------------|
| <b>FBI Number:</b> | <b>SID Number:</b> | <b>Military:</b> | <b>Military Status:</b> |
|--------------------|--------------------|------------------|-------------------------|

|             |                              |                  |                  |                                      |
|-------------|------------------------------|------------------|------------------|--------------------------------------|
| <b>SSN:</b> | <b>Driver's Lic. Number:</b> | <b>DL State:</b> | <b>DL Class:</b> | <b>Home Phone:</b><br>(448) 229-4386 |
|-------------|------------------------------|------------------|------------------|--------------------------------------|

|                    |                  |                          |                        |
|--------------------|------------------|--------------------------|------------------------|
| <b>Occupation:</b> | <b>Employer:</b> | <b>Employer Address:</b> | <b>Employer Phone:</b> |
|--------------------|------------------|--------------------------|------------------------|

|                     |                 |               |
|---------------------|-----------------|---------------|
| <b>Next of Kin:</b> | <b>Address:</b> | <b>Phone:</b> |
|---------------------|-----------------|---------------|

|                                             |                 |                                 |
|---------------------------------------------|-----------------|---------------------------------|
| <b>Emergency Contact:</b><br>PASGUDA, RUBEN | <b>Address:</b> | <b>Phone:</b><br>(305) 495-3959 |
|---------------------------------------------|-----------------|---------------------------------|

|                |                 |               |
|----------------|-----------------|---------------|
| <b>Doctor:</b> | <b>Address:</b> | <b>Phone:</b> |
|----------------|-----------------|---------------|

|                  |                 |               |
|------------------|-----------------|---------------|
| <b>Attorney:</b> | <b>Address:</b> | <b>Phone:</b> |
|------------------|-----------------|---------------|

### Confinements:

|                                         |                                                |                                      |                      |                            |
|-----------------------------------------|------------------------------------------------|--------------------------------------|----------------------|----------------------------|
| <b>Confinement Facility:</b><br>Decatur | <b>Confined Date/Time:</b><br>11/27/2025 19:20 | <b>Held For Locality:</b><br>Decatur | <b>Housing Unit:</b> | <b>BookingID:</b><br>54945 |
|-----------------------------------------|------------------------------------------------|--------------------------------------|----------------------|----------------------------|

|                                                  |
|--------------------------------------------------|
| <b>Confine Reason:</b><br>10 - Booking - General |
|--------------------------------------------------|

|                           |
|---------------------------|
| <b>Confinement Notes:</b> |
|---------------------------|

|                                               |                                                |                               |                                    |
|-----------------------------------------------|------------------------------------------------|-------------------------------|------------------------------------|
| <b>Releasing Officer:</b><br>Griffin, Canisha | <b>Released Date/Time:</b><br>12/03/2025 16:09 | <b>Released To:</b><br>Street | <b>Juvenile When Booked:</b><br>No |
|-----------------------------------------------|------------------------------------------------|-------------------------------|------------------------------------|

|                                           |
|-------------------------------------------|
| <b>Release Reason:</b><br>120 - Transport |
|-------------------------------------------|

|                                             |
|---------------------------------------------|
| <b>Release Notes:</b><br>TRANSFERRED BY ICE |
|---------------------------------------------|

|                            |
|----------------------------|
| <b>Property Locations:</b> |
|----------------------------|

|                                             |                                        |                                                  |
|---------------------------------------------|----------------------------------------|--------------------------------------------------|
| <b>Booking Officer:</b><br>Griffin, Canisha | <b>Search Officer:</b><br>Owens, Mario | <b>Fingerprint Officer:</b><br>Williams, Tyambra |
|---------------------------------------------|----------------------------------------|--------------------------------------------------|

### Charges:

|                         |                                   |                  |                      |                                |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|
| <b>NameID:</b><br>22228 | <b>Local Identifier:</b><br>25263 | <b>CORIS ID:</b> | <b>Local Number:</b> | <b>Projected Release Date:</b> |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|

**Charges:**

|                                                                   |                                                    |                                                                             |                                              |                                                |                               |
|-------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------|-------------------------------|
| <b>Incident Date:</b><br>11/27/2025                               | <b>Arrest Date/Time:</b><br>11/27/2025 12:00:00 AM | <b>Arrest OCA:</b><br>25110089                                              | <b>Warrant Number:</b>                       | <b>Warrant Type:</b><br>Citation               |                               |
| <b>Arresting Agency:</b><br>GA HIGHWAY PATROL GSP - GA0121000     |                                                    | <b>Arrest Address:</b><br>SR1-MM31 BAINBRIDGE, GA 39817                     |                                              | <b>Arresting Officer:</b><br>HUMPHRIES, HUNTER |                               |
| <b>TRN Number:</b>                                                | <b>Offense Tracking No. (OTN):</b>                 | <b>Misc Arrest Number:</b>                                                  | <b>Charge Status:</b><br>Pre-Trial           | <b>Offense Type::</b><br>M                     |                               |
| <b>Statute:</b><br>40-5-20(A)                                     | <b>State Code:</b>                                 | <b>Charge Description:</b><br>DRIVING WITHOUT A VALID LICENSE (MISDEMEANOR) |                                              |                                                |                               |
| <b>Charging Agency:</b><br>GSP GA State Police                    |                                                    | <b>Charge Notes:</b>                                                        |                                              |                                                |                               |
| <b>Bond Fine Amount:</b>                                          | <b>Bond Amount:</b><br>\$1,300.00                  | <b>Bond Status:</b><br>Posted Bond                                          | <b>Judge Issuing Bond:</b>                   | <b>Bonding Agency:</b>                         |                               |
| <b>Bond Notes:</b><br>PAID WITH MONEY ORDER                       |                                                    |                                                                             |                                              |                                                |                               |
| <b>Court Date:</b><br>01/20/2026                                  | <b>Court Time:</b><br>08:30                        | <b>Docket/Case Number:</b>                                                  | <b>Court:</b><br>STATE COURT                 | <b>Court Jurisdiction:</b><br>Decatur          |                               |
| <b>Court Location:</b><br>112 W WATER STREET BAINBRIDGE, GA 39817 |                                                    | <b>Court Notes:</b>                                                         |                                              |                                                |                               |
| <b>Conviction Date:</b>                                           | <b>Sentenced Date:</b>                             | <b>Sentenced Start Date:</b>                                                | <b>Sentenced Offense Type:</b>               | <b>Sentenced Inmate Type:</b>                  | <b>Sent Penalty Modifier:</b> |
| <b>Sentenced Statute:</b>                                         | <b>Sentenced State Code:</b>                       | <b>Concurrency:</b>                                                         | <b>Sentenced Charge Description:</b>         |                                                |                               |
| <b>Sentence Notes:</b>                                            |                                                    |                                                                             | <b>Sentence(Years/Months/Days):</b><br>0/0/0 |                                                |                               |
| <b>Disposition:</b>                                               |                                                    | <b>Disposition Date:</b>                                                    | <b>Disposition Notes:</b>                    |                                                |                               |

|                                                                   |                                                    |                                                         |                                              |                                                |                               |
|-------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------|----------------------------------------------|------------------------------------------------|-------------------------------|
| <b>Incident Date:</b><br>11/27/2025                               | <b>Arrest Date/Time:</b><br>11/27/2025 12:00:00 AM | <b>Arrest OCA:</b><br>25110089                          | <b>Warrant Number:</b>                       | <b>Warrant Type:</b>                           |                               |
| <b>Arresting Agency:</b><br>GA HIGHWAY PATROL GSP - GA0121000     |                                                    | <b>Arrest Address:</b><br>SR1-MM31 BAINBRIDGE, GA 39817 |                                              | <b>Arresting Officer:</b><br>HUMPHRIES, HUNTER |                               |
| <b>TRN Number:</b>                                                | <b>Offense Tracking No. (OTN):</b>                 | <b>Misc Arrest Number:</b>                              | <b>Charge Status:</b><br>Pre-Trial           | <b>Offense Type::</b><br>M                     |                               |
| <b>Statute:</b>                                                   | <b>State Code:</b>                                 | <b>Charge Description:</b><br>SPEEDING                  |                                              |                                                |                               |
| <b>Charging Agency:</b><br>GSP GA State Police                    |                                                    | <b>Charge Notes:</b>                                    |                                              |                                                |                               |
| <b>Bond Fine Amount:</b>                                          | <b>Bond Amount:</b><br>\$0.00                      | <b>Bond Status:</b><br>Posted Bond                      | <b>Judge Issuing Bond:</b>                   | <b>Bonding Agency:</b>                         |                               |
| <b>Bond Notes:</b>                                                |                                                    |                                                         |                                              |                                                |                               |
| <b>Court Date:</b><br>01/20/2026                                  | <b>Court Time:</b><br>08:30                        | <b>Docket/Case Number:</b>                              | <b>Court:</b><br>STATE COURT                 | <b>Court Jurisdiction:</b><br>Decatur          |                               |
| <b>Court Location:</b><br>112 W WATER STREET BAINBRIDGE, GA 39817 |                                                    | <b>Court Notes:</b>                                     |                                              |                                                |                               |
| <b>Conviction Date:</b>                                           | <b>Sentenced Date:</b>                             | <b>Sentenced Start Date:</b>                            | <b>Sentenced Offense Type:</b>               | <b>Sentenced Inmate Type:</b>                  | <b>Sent Penalty Modifier:</b> |
| <b>Sentenced Statute:</b>                                         | <b>Sentenced State Code:</b>                       | <b>Concurrency:</b>                                     | <b>Sentenced Charge Description:</b>         |                                                |                               |
| <b>Sentence Notes:</b>                                            |                                                    |                                                         | <b>Sentence(Years/Months/Days):</b><br>0/0/0 |                                                |                               |
| <b>Disposition:</b>                                               |                                                    | <b>Disposition Date:</b>                                | <b>Disposition Notes:</b>                    |                                                |                               |

|                         |                                   |                  |                      |                                |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|
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|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|

\_\_\_\_\_  
Inmate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Officer Signature  
Griffin, Canisha

\_\_\_\_\_  
Date