

# Decatur County Jail

## Booking Report

HERNANDEZ, FELIPE MARTIN

|                                              |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
|----------------------------------------------|------------------------------------------------|-------------------------------------------------------|-------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------|-----------------------|
| <b>NameID:</b><br>21766                      | <b>Local Identifier:</b><br>21766              | <b>CORIS ID:</b>                                      | <b>Local Number:</b>                      | <b>Projected Release Date:</b>                |                                                                                     |                                          |                       |
| <b>Security Class:</b>                       | <b>Booking Status:</b><br>Released             | <b>Confined Date:</b><br>02/08/2025 17:08             | <b>Released Date:</b><br>02/20/2025 11:49 | <b>Confinement Reason:</b>                    | <b>BookingID:</b><br>53613                                                          |                                          |                       |
| <b>Home Address:</b><br>PALM STREET APT C    |                                                | <b>Home City:</b><br>BAINBRIDGE                       | <b>Home State:</b><br>GA                  | <b>Home Zip Code:</b><br>39817                |  |                                          |                       |
| <b>Race:</b><br>Hispanic                     | <b>Sex:</b><br>Male                            | <b>Eyes:</b><br>Brown                                 | <b>Hair:</b><br>Black                     | <b>Complexion:</b>                            |                                                                                     | <b>Height:</b><br>5'05"                  | <b>Weight:</b><br>150 |
| <b>Date of Birth:</b><br>1996                | <b>Age:</b><br>29                              | <b>Place of Birth:</b><br>MEXICO                      |                                           |                                               |                                                                                     |                                          |                       |
| <b>FBI Number:</b>                           |                                                | <b>SID Number:</b>                                    |                                           | <b>Military:</b>                              |                                                                                     | <b>Military Status:</b>                  |                       |
| <b>SSN:</b>                                  | <b>Driver's Lic. Number:</b>                   | <b>DL State:</b>                                      | <b>DL Class:</b>                          | <b>Home Phone:</b><br>(812) 899-1260          |                                                                                     |                                          |                       |
| <b>Occupation:</b>                           |                                                | <b>Employer:</b><br>VALENTIA HARVESTING INC           |                                           | <b>Employer Address:</b>                      |                                                                                     | <b>Employer Phone:</b><br>(239) 675-2910 |                       |
| <b>Next of Kin:</b><br>SILVA, OFVALDO        |                                                |                                                       | <b>Address:</b><br>BAINBRIDGE, GA         |                                               | <b>Phone:</b><br>(239) 675-2910                                                     |                                          |                       |
| <b>Emergency Contact:</b>                    |                                                |                                                       | <b>Address:</b>                           |                                               | <b>Phone:</b>                                                                       |                                          |                       |
| <b>Doctor:</b>                               |                                                |                                                       | <b>Address:</b>                           |                                               | <b>Phone:</b>                                                                       |                                          |                       |
| <b>Attorney:</b>                             |                                                |                                                       | <b>Address:</b>                           |                                               | <b>Phone:</b>                                                                       |                                          |                       |
| <b>Confinements:</b>                         |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
| <b>Confinement Facility:</b><br>Decatur      | <b>Confined Date/Time:</b><br>02/08/2025 17:08 | <b>Held For Locality:</b><br>BAINBRIDGE PUBLIC SAFETY |                                           | <b>Housing Unit:</b>                          | <b>BookingID:</b><br>53613                                                          |                                          |                       |
| <b>Confine Reason:</b>                       |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
| <b>Confinement Notes:</b>                    |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
| <b>Releasing Officer:</b><br>KENON, SHAKERIA |                                                | <b>Released Date/Time:</b><br>02/20/2025 11:49        | <b>Released To:</b>                       |                                               | <b>Juvenile When Booked:</b><br>No                                                  |                                          |                       |
| <b>Release Reason:</b>                       |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
| <b>Release Notes:</b><br>IMMAGRATION         |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
| <b>Property Locations:</b>                   |                                                |                                                       |                                           |                                               |                                                                                     |                                          |                       |
| <b>Booking Officer:</b><br>LASTER, SHERONDA  |                                                | <b>Search Officer:</b><br>NELSON, CHRISTOPHER         |                                           | <b>Fingerprint Officer:</b><br>THOMAS, CARLOS |                                                                                     |                                          |                       |

### Charges:

|                         |                                   |                  |                      |                                |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|
| <b>NameID:</b><br>21766 | <b>Local Identifier:</b><br>21766 | <b>CORIS ID:</b> | <b>Local Number:</b> | <b>Projected Release Date:</b> |
|-------------------------|-----------------------------------|------------------|----------------------|--------------------------------|

**Charges:**

|                                                      |                                    |                                                                   |                                              |                                            |
|------------------------------------------------------|------------------------------------|-------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|
| <b>Incident Date:</b><br>02/08/2025                  | <b>Arrest Date/Time:</b>           | <b>Arrest OCA:</b><br>25020022                                    | <b>Warrant Number:</b>                       | <b>Warrant Type:</b>                       |
| <b>Arresting Agency:</b><br>BAINBRIDGE PUBLIC SAFETY |                                    | <b>Arrest Address:</b><br>500 E ALICE STREET BAINBRIDGE, GA 39817 |                                              | <b>Arresting Officer:</b><br>SAPP, WILLIAM |
| <b>TRN Number:</b>                                   | <b>Offense Tracking No. (OTN):</b> | <b>Misc Arrest Number:</b>                                        | <b>Charge Status:</b>                        | <b>Offense Type::</b><br>M                 |
| <b>Statute:</b><br>16-8-14                           | <b>State Code:</b>                 | <b>Charge Description:</b><br>THEFT BY SHOPLIFTING 1ST            |                                              |                                            |
| <b>Charging Agency:</b>                              |                                    | <b>Charge Notes:</b>                                              |                                              |                                            |
| <b>Bond Fine Amount:</b>                             | <b>Bond Amount:</b><br>\$745.00    | <b>Bond Status:</b><br>Posted Bond                                | <b>Judge Issuing Bond:</b>                   | <b>Bonding Agency:</b>                     |
| <b>Bond Notes:</b>                                   |                                    |                                                                   |                                              |                                            |
| <b>Court Date:</b><br>03/19/2025                     | <b>Court Time:</b><br>08:00        | <b>Docket/Case Number:</b><br>25020022                            | <b>Court:</b><br>City                        | <b>Court Jurisdiction:</b><br>Decatur      |
| <b>Court Location:</b>                               |                                    | <b>Court Notes:</b>                                               |                                              |                                            |
| <b>Conviction Date:</b>                              | <b>Sentenced Date:</b>             | <b>Sentenced Start Date:</b>                                      | <b>Sentenced Offense Type:</b>               | <b>Sentenced Inmate Type:</b>              |
| <b>Sent Penalty Modifier:</b>                        |                                    |                                                                   |                                              |                                            |
| <b>Sentenced Statute:</b>                            | <b>Sentenced State Code:</b>       | <b>Concurrency:</b>                                               | <b>Sentenced Charge Description:</b>         |                                            |
| <b>Sentence Notes:</b>                               |                                    |                                                                   | <b>Sentence(Years/Months/Days):</b><br>0/0/0 |                                            |
| <b>Disposition:</b>                                  |                                    | <b>Disposition Date:</b>                                          | <b>Disposition Notes:</b>                    |                                            |

\_\_\_\_\_  
Inmate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Officer Signature  
LASTER, SHERONDA

\_\_\_\_\_  
Date